DIRECTIONS

BY WAY OF

ALPHABET,

READILY

To find out the Principal HEADS or SUBJECTS contained in the Sacred BOOK

CALLED

DAVID'S PSALMS.

TOGETHER

With their respective Quotations, in order to the Holy Reading, or Singing of them, to the great Glory of GOD, and Edification of all PIOUS CHRISTIANS.

Composed by a great Lover of all the People of God in England. *Sr J. Harington*

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A Part of Pious and Learned Mr. *ROUS* his Preface, before his *Verſion of the Pſalms into Meeter*, ſo far as ſets forth the moſt excellent Uſe of them.

THe Experience of Saints, if it ſhould ſpeak what it hath found, it would with an united Voice yield an abundant Teſtimony of the manifold uſes of the Pſalms: *It would ſay, that they have in them Inſtruction to increaſe Knowledge, Spiritual Fervour, to inflame Zeal, Conſolation, to Refreſh, and Revive Fainting Souls, Petitions to fetch Bleſſings from God, Praiſes, as thankful Returns to God for his Bleſſings: Yea, it hath found in them, that Afflictions themſelves do yield Con-*

ſolation; *becauſe, though deep Afflictions overwhelm excellent Saints, yet even when they are Saints amidſt ſuch Afflictions, it finds yet farther, that Afflictions of Saints generally end in Conſolations.*

The ſame Pſalms beginning, as Jonas *his Prayer, in the Belly of Hell, and ending in Heaven: For the Souls of the Saints, being ſtirred up by ſharp Afflictions, to be earneſt with God, in Mournful, yet Melodious Supplications; God thus earneſtly Invoked, turns in unto the Soul, and His Preſence makes Heaven, even where an Hell was before: And then according to the Benefit, raiſeth the Thanksgiviving, and the Soul mounts up to a heighth of Praiſes, as it ſelf was mounted up from the depth of Grief, to a heighth of Deliverance, Joy, and Conſolation.*

Briefly, *Experience will ſay, that the* Pſalms *are Characters, and Repreſentations of the Thought, Meditatoon, and Affection of a Sanctified Soul, throughout all the changes of her Pilgrimage: So that a good man can be in no kind of State, but he ſhall find his own State in a Pſalm; and withal, find Thoughts, and Expreſſions ſutable to that State, which may improve, and make it good unto him.*

And, as the Pſalms *have their real and inward Excellencies; ſo being outwardly fit-*

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ted to Meaſures, and by Meaſures to Singing: the Singing carries a delight with it, the delight invites to a more frequent uſe, and the frequent uſe increaſeth the Profit of them; yea the ſame delight, and uſe faſteneth them more pleaſantly, and ſtrongly upon the Memory, and being remembred, they are thereby ſtill at hand, and ready for more uſe, and ſo for more Profit.

The Authors Epiſtolatory Preface to his Following Collections and Applications upon the *PSALMS*.

Dearly Beloved,

THE Reaſons inducing me to this work, were, firſt, the Holy Uſe and Benefit of the Reading and Singing of the Sacred Songs, commonly Called, David's Pſalms. *The Super-Excellency of which I deſire the Reader to view, in the firſt of Pious and Learned Mr.* Rous *his Preface, before annexed to his Verſion of them into Meeter. (The beſt extant, witneſs the Honourable, and Venerable Atteſtation prefixt in its Commendation.)*

Secondly, To allay the Difficulty, and leſſen the Expence of time to all Perſons, Families, and Congregations, Eſpecially the Women and Children, and to others that are unlearned; as to the ready finding out upon any Holy Subject they deſire to Read, or Sing of a proper Pſalm, or Portion.

Thirdly, That I might offer a Help to Miniſters and Clerks, to readily chuſe out fit Segments out of the Pſalms, agreable to their Texts, to be ſung before or after their Sermons.

Fourthly, That I might humbly offer, I hope (through God's Aſſiſtance) the right ſence of My-

Myſtical and dark Texts, in that Book; by my brief Notes and Applications of them to ſome of the Reſpective Heads in this Work.

*In the next place, I deſire my Reader to take this Reaſon for my adding ſometimes the whole Pſalm, or more, or fewer Verſes thereof before or after the Verſes Cited, as to the Head ſought for (*viz. *that it was to make the Segment, or Portion to be read or ſung, large enough, and fit for the preſent Exerciſe, many Subjects, in their reſpective Pſalms, being only mentioned in one or two Verſes thereof; ſo that ſhould I for enlargement of the Subject ſought after, cited one, or more verſes out of ſeveral other Pſalms that treat thereof: it would have rendred the Duty and Work very tedious and troubleſome in the Practice thereof: Onely I have been careful that all ſuch ſupplements are fit and convenient to be joyned to, and read, or ſung with the Subject enquired for.*

And as to the two principal Heads, God, and Jeſus Chriſt, I have conceived it moſt for Edification, to place the great Attributes of God, and the chief Actings of our Savour, under their reſpective Heads.

Laſtly, I have Alphabetically contracted that Work into about Sixty four Heads, containing moſt of the Doctrinal, Practical, and Prophetical Subjects in the Pſalms.

That ſo the Reader may more readily turn to

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the matter he desires to Read or Sing; as under the Letter (G.) [*God*] *the Letter* (J.) [*Jesus Christ*] *and so the rest of the Heads are to be speedily found out, together with their several Quotations in Figures, and made use of.*

More, was it necessary, I might have added, but for making this Collection too big to be bound up with, and placed after the singing Psalms, in Bibles of all sizes.

My chief, and great design, in thus ordering and publishing this work, being first, the Glory of the onely true and Infinite One God. Secondly, the Edification in Grace, and Holiness of you, my Dear Countrey-men of the Elect of God, in the English *Nation; For whose Temporal,* Spiritual, *and Eternal* Salvation *He constantly, and fervently Prays, who is*

Your Faithful Servant in
Jesus Christ.

Dated from my Study *the*
9th. *of* October,
1673.

Directions

Directions, by way of Alphabet, readily to find out the Principal Heads, or Subjects, contained in the Sacred Book, Called, *DAVID'S PSALMS*, together with their Reſpective Quotations, in Order to the Holy Reading, or Singing them, to the great Glory of GOD, and Edification of all PIOUS CHRISTIANS.

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Anger of God againſt ſin, *Pſal.* 90. *ver.* 7. to *ver.* 13.

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Angels, Their Office to Execute God's Judgments upon his Enemies, *Pſal.* 35. *ver.* 1. to *ver.* 11. *Pſal.* 78. *ver.* 40. to *v* 54.

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C

Creation, and forming of the Heavens, and the parts thereof, P*ſal.* 19. *ver.* 1. to *v.* 7. P*ſal.* 8. *ver.* 1. to the end. P*ſal.* 134. *ver.* 1. to the end. P*ſal.* 148. *ver.* 1. to the end. All Pſalms Indited for the Sabbath day.

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The Churches Deprecation againſt all *Ahithophels*, and *Judas*-like Enemies, P*ſal.* 109. *ver.* 1. to the end. and P*ſal.* 129. *ver.* 1. to the end.

The

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H

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*Pſal.*15.*v.* 1. to the end. *Pſal.* 24. *v.* 1. to the end. *Pſal.*23.*v.*1. to the end. *Pſal.*16. *v.* 1. to the end. *Pſal.*32.*v.*1, to *v.*8. *Pſal.*37.*v.*22. to *v.*27. The holy Saints Delight, *Pſal.*84. *v.* 1. to the end. Their Safety, *Pſal.* 125. *v.* 1. to the end, *Pſal.*92.*v.*12. to the end.

I

Idolatry, its Sin, and Puniſhment, *Pſal.* 135. *v.* 13. to the end. *Pſal.* 115. *v.* 1. to the end. *Pſal.*16.*v.*1. to *v.* 5.

Judgments againſt wicked Judges, *Pſal.* 58.*v.*1. to the end. *Pſal.*82.*v.* 1. to the end. *Pſal.*94.*v.*1. to the end.

Jeſus Chriſt our Lord, his Incarnation, and the bleſſed Fruits thereof, *Pſal.* 85. *v.* 10. to *v.* 14.

Jeſus Chriſt our Lord, his Paſſion, eſpecially upon the Croſs, for the ſins of the World, *Pſal.*22.*v.*1. to *v.*22. *Pſal.*69. *v.* 20. to the end. *Pſal.*88 *v.*1. to *v.* 11.

Jeſus Chriſt our Lord, his Reſurrection, *Pſal.*16. *v.* 7. to the end.

Jeſus Chriſt our Lord, his firſt and ſecond Aſcention to Heaven, (*viz.*) from the Old World after his Reſurrection, and from the Renewed Earth, after the day of Judgment, *Pſal.*24.*v.*7. to the end.

Jeſus Chriſt our Lord, is our King, our Prophet, and our Prieſt, *Pſal.* 110. *v.* 1. to the end.

Jeſus Chriſt our Lord, his Spiritual Kingdome, P*ſal.*45.*v.*9. to the end, His Spiritual Kingdom in the Converſion of the whole world after the binding up of Satan for 1000 years *Rev.*20. 1, 2, 3. ſet forth in P*ſal.* 66, *v.*1. to *v.*16. P*ſal.*67.*v.*1. to the end. P*ſal.*72. *v.*1. to the end. P*ſal.*117.*v.*1. to the end. P*ſ.* 128.*v.*1. to the end. P*ſal.*10.*v.*1. to the end. P*ſal.*110.*v.*1. to the en . P*ſal.* 149.*v.* 1. to the end.

Jeſus Chriſt our Lord, his Victorious Kingdom, P*ſal.*2.*v.* 1. to the end. P*ſal.* 110. *v.*1. to the end. P*ſal.* 149.*v.*1 to the end. P*ſ.* 76.*v.*1. to the end. P*ſal.* 89. *v.* 1. to *v.* 19. P*ſal.*21.*v.*1. to the end. P*ſal.* 45. *v.* 1. to the end. P*ſal.*46.*v.*1. to the end. P*ſal.*48. *v.* 1. to the end. In this Pſalm is predicted Litteral *Iſraels* great Victory over the *Turk*, and all other Enemies at their Siege of *Jeruſalem*, P*ſal.*58 *v.*6. to the end. P*ſal.* 68. *v.* 1. to the end. P*ſal.* 72.*v.*1. to the end. P*ſal.* 47. *v.*1. to the end.

Jeſus Chriſt our Lord, his peaceable Kingdome upon this Earth, by his Saints for 1000 years, the time of Satans binding, *Rev.* 20. 1,2,3. P*ſal.*47.*v.*1. to the end. P*ſal.* 72.*v.* 1. to the end. *Pſal.* 93. *v.* 1. to the end. Note that the victorious and peaceable Kingdome of Chriſt by his Saints is not only ſet forth in this 93. P*ſal.* but in all the ſeven following

lowing Pſalms, from their beginning to the end; (*viz.* in *Pſal.* 94,95,96,97,98,99, & the 100. *Pſalm.*) *Pſ.*145.*v.*10. to *v.*14.

Jeſus Chriſt our Lord, his Juditiary Kingdom, before and at the laſt day of Judgment, *Pſ.*50.*v.*1. to *v* 7. *Pſ* 89.*v.* 2. to *v.*19. *Pſal.* 72. *v.* 1. to the end. *Pſ.* 76.*v.* 1. to the end. *Pſ.*75.*v.*1. to the end.

Jeſus Chriſt our Lord, his glorious Kingdome with his Saints firſt upon the new Earth, and for Eternity in the higheſt Heavens, *Pſ.*37.*v.*1. to *v* 35. Note that the Sts. glorious Reign with Chriſt in Perſon upon the renewed Earth and Heaven is undeniably proved in this 37. Pſalm, by 7 Texts or Propheſies, (*viz.*) in *v.*9, 11,18,22,27,29, & 34. which having not yet been fulfilled, ſhall certainly then be accomplihed, *Amen.*

Innocency, *Pſ.*6.*v.*1. to *v.* 8. See farther in the Head of Uprightneſs.

Iſrael Litteral, her Excellency before her Defection, and Rejection, *Pſal.*78.*v.*9.

God's Mercies to them, and their Unbelief in *Ægypt* & in the Wilderneſs, *Pſ.*78.*v.* 9 to *v.* 14. Their Sin in *Canaan*, *v.* 14. to *v.* 65. *Ibid.* God's Mercies afterwards towards them, & to *David* in *Canaan*, *v* 65. to the end.

Iſrael's and *Jeruſalems* great Affliction, their Prayer and Praiſes for their deliverance, *Pſ.* 79. *v.* 1. to the end.

Israel Litteral, their Forgetfulness of Gods Mercies, Unbelief and Rebellion, and Gods Judgments therefore, *Ps.* 135. *v.* 14. to the end. *Ps.* 106. *v.* 1. *Ps.* 127. *v.* 1. to the end. *Ps.* 105. *v.* 1. to the end. *Ps.* 12. *v.* 1. to the end. *Ps.* 81. *v.* 9. to the end.

Israel Spiritual, God's Church consisting of *Gentiles* and *Israelites*, its Excellency here upon Earth, *Ps.* 122. *v.* 1. to the end. *Ps.* 80. *v.* 1. to the end. Wherein also the Enemies rage is prayed against, Gods former Mercies remembred.

Jews and *Israel* Litteral, their Return from the first *Babylonish* Captivity, and from other Parts, *Ps.* 53. *v.* 5. to the end. *Ps.* 126. *v.* 1. to the end. And most fully, though Mystically, in *Ps.* 807. *v.* 1. to the end. Which Mistery is pointed at by the Holy Ghost in the last *ver.* in that *Psalm*, *Ps.* 14. *v.* 4. to the end.

Israel Litteral, even all the 12. Tribes, theirs and the *Gentiles* Conversion to Christianity, *Ps.* 22. *v.* 22. to the end.

Israel Litteral, even the 12. Tribes, their Victory over the great *Turk*, and over all other their open Enemies after their Return to *Canaan*, and their Conversion, *Ps.* 48. *v.* 1. to the end.

Israel Litteral, their happy, blessed, and peaceable State upon this Earth, after their Return to *Canaan*, and Conversion to Chri-

stia-

ſtianity, *Pſ.* 102. *v.* 13. to *v.* 23. *Pſ.* 2. *v.* 1. to the end. *Pſ.* 48. *v.* 1. to the end. *Pſ.* 69. *v.* 33. to the end. *Pſ.* 87. *v.* 1. to the end. *Pſ.* 97. *v.* 1. to the end. *Pſ.* 132. *v.* 13. to the end. *Pſ.* 76. *v.* 1. to the end.

K

Kings, or Princes, or States, are not ſinfully to be truſted, in *Pſ.* 146. *v.* 1. to the end. For Kings, a Pſalm for Succeſs and Victory, *Pſ.* 20. *v.* 1. to the end.

Kings & States Counſelled by God, in *Pſ.* 2. *v.* 10, 11, 12. And *Pſal.* 29. *v.* 1. to *v.* 3.

Kings, and Governors of Families their Pattern in *David*, *Pſ.* 101. *ver.* 1. to the end.

L.

Love to God, that precious Grace. The Bleſſing and benefits thereof, in *Pſal.* 5. *ver.* 8. to the end. *Pſal.* 31. *ver.* 19. to the end. *Pſal.* 40. *ver.* 11. to the end. *Pſal.* 70. *ver.* 1. to the end. *Pſal.* 69. *ver.* 30. to the end. *Pſal.* 97. *ver.* 7. to the end. *Pſal.* 119. *ver.* 129. to *v.* 137. Alſo *ver.* 161. to *v.* 169. *Pſal.* 122. *ver.* 6. to the end. *Pſal.* 145. *ver.* 17. to the end. *Pſal.* 91. *ver.* 14. to the end.

Love to the Saints and Church of God held forth to us in the Typical names of *Zion* and *Jeruſalem*, *Pſal.* 122. *ver.* 6. to the end. *Pſal.* 137. *ver.* 5. to the end.

Laws of God, their Excellency, *Pſal.* 19. *ver.* 6. to the end. *Pſ.* 119. *ver.* 1. to the end.

Life,

Life, the brevity and uncertainty of mans Life, *Pſal.* 39. *ver.* 4. to the end. So in the Song of *Moſes*, *Pſal.* 90. *ver.* 1. to *v.* 13.

Lies. The puniſhment of Lyars, *Pſal.* 120. *ver.* 1. to the end. *Pſal.* 5. *ver.* 6. to the end.

M

Meekneſs, with the Bleſſings promiſed to that Grace, *Pſal.* 25. *ver.* 1. to *v.* 11.

N

New Heart, a Prayer for it, *Pſal.* 51. *ver.* 5. to *v.* 14.

New Songs upon new and moſt Excellent Subjects (*viz.*) the Victorious, peaceable, Juditiary, and glorious Kingdom of Chriſt concerning which, read and Sing the 94. 95, 96, 97, 98, 99, and the 100. *Pſalms*, from *ver.* 1. to the end.

O

Old Age; A Pſalm to be delivered from ſin and danger in Old Age, *Pſal.* 71. *ver.* 9. to the end.

Oppreſſion and wrong doing, the evil, and the puniſhment thereof, *Pſal.* 58. *ver.* 1. to *v.* 6. *Pſal.* 64. *ver.* 1. to the end.

P

Praiſing of God, the higheſt, and moſt Heavenly Ordinance, *Pſal.* 150. *ver.* 1. to the end. *Pſal.* 92. *ver.* 1. to *v.* 6. *Pſal.* 147. *v.* 1. to the end. *Pſ.* 50. *v.* 7. to *v.* 16. *Pſ.*

57.

57. *v.* 7. to the end. *Pſ.* 134. *v.* 1. to the end.

Prayer for deliverance from great dangers, *Pſ.* 40. *v.* 1. to the end. *Pſ.* 71. *v.* 19. to the end. *Pſ.* 73. *v.* 25. to the end. *Pſ.* 116. *v.* 1. to the end.

Praiſe to God for many bleſſings and mercies, *Pſ.* 103. *v.* 1. to the end.

Praiſe, and a Prayer to God for deliverance from a great and unrighteous Enemy, ſuch a Man as was great *Cuſh*, the *Benjamite* to *David*, *Pſ.* 7. *v.* 1. to the end. *Pſ.* 9. *v.* 1. to the end. *Pſ.* 25. *v.* 1. to the end. *Pſ.* 34. *v.* 1. to the end. *Pſ.* 22. *v.* 19. to *v.* 27. *Pſ.* 30. *v.* 1. to the end.

Praiſes to God for his Love and gracious providences towards his Saints, *Pſ.* 33. *v.* 1. to the end. *Pſ.* 48. *v.* 8. to the end.

Praiſes to God for his Judgments againſt his Churches Enemies, *Pſ.* 66. *v.* 1. to the end. *Pſ.* 98. *v.* 1. to the end. *Pſ.* 100. *v.* 1. to the end. *Pſ.* 102. *v.* 13. to *v.* 23. *Pſ.* 104. *v.* 31. to the end.

Peace with God, ſee the Head of God's Love and Mercy to Men (See Vanity.)

Patience of the Saints under God's will, Afflictions, and other Actings, *Pſ.* 39. *v.* 9. to the end.

Patience under God's Trials by the Perſecutions of evil Men, *Pſ.* 69. *v.* 1. to *v.* 22. *Pſ.* 35. *v.* 11. to the end. *Pſ.* 38. *v.* 9. to the end.

Prayer

Prayer, the power and excellency thereof, as being the manifold Grace of the Spirit of God, and the means to obtain all saving Graces and blessings from God, *Psal.* 66. *v.* 8. to the end. *Psal.* 5. *v* 1. to *v.* 4. *Psal.* 28. *v.* 6. to the end. A Psalm praising of God for the Answer of Prayer. A Prayer against the Churches Enemies, *Psal.* 74. *v.* 1. to the end. The condition and Answer of Prayer, *Psal.* 85. *v.* 8. to *v.* 19. *Psal.* 86. *v.* 1. to the end.

Pride against God and his Saints, the Character of such, their Actings and punishment, *Psal.* 10. *v.* 1. to the end. *Psal.* 31. *v.* 16. to the end. *Psal.* 36. *v.* 10. to the end. *Psal.* 50. *v.* 12. to the end. *Psal.* 73. *v.* 1. to *v.* 21. *Psal. v.* 1. to the end. *Psal.* 86. *v.* 14. to the end. *Psal.* 94. *v.* 1. to *v.* 8. *Psal.* 138. *v.* 4. to the end. *Psal.* 140. *v.* 1. to the end.

Poor in Spirit, their blessedness, see the head of Humility.

Poor in Estate, if godly, their blessedness, and God's care of them, *Psal.* 9. *v.* 15. to the end. *Psal.* 10. *v.* 1. to the end. *Psal.* 12. *v.* 1. to the end. *Psal.* 14. *v.* 4. to the end. *Psal.* 35. *v.* 7. to *v.* 11. *Psal.* 37. *v.* 2. to *v.* 21. *Psal.* 40. *v.* 13. to the end. *Psal.* 70. *v.* 1. to the end. *Psal.* 61. *v.* 1. to the end. *Psal.* 68. *v.* 4. to *v.* 14. *Psal.* 69. *v.* 29. to the end. *Psal.* 72. *v.* 1. to *v.* 15. *Psal.* 74. *v.* 18. to the end. *Psal.* 82. *v.* 1. to the end. *Psal.* 86. *v.* 1. to *v.* 6. *Psal.* 107. *v.* 40. to the end. *Psal.* 109. *v.* 21. to the end. *Psal.* 113. *v.* 1. to the end. *Psal.* 132. *v.* 13.

to

to the end. *Pſ.* 140. *v.* 7. to the end. *Pſ.* 34. *v.* 1. to *v.* 11.

Promiſes of God to his Saints. Note here, that the whole Book of Pſalms is full of Temporal, Spiritual, and Eternal Promiſes to his Saints, to be found in the ſeveral Heads of this Collection; onely obſerve, *Pſ.* 91. *v.* 1. to the end, is of all others in this book commended to the Reader as the rich Cabinet, wherein are Treaſured up theſe precious Ones (*viz.*) Perſeverance, Protection from, and Victory over Satan, and all other ſubtile Enemies, and from the Plague of our hearts, from the Peſtilence, and all ſudden Judgments, as alſo the Guard of Angels, Honour, Long Life. Anſwer of Prayer and Eternal Life.

Q

Quietneſs and Peace with God, and in our own Conſciences, and with Men. See the head of Peace.

Queen. The Typical name of the Holy Catholick Church, and of particular Holy Churches of Chriſtians, in *Pſ.* 45. *v.* 6. to the end.

R

Riches. Or Rich Men, if ſanctified ones, their bleſſedneſs and happineſs, *Pſ.* 45. *v.* 9. to the end. *Pſ.* 112. *v.* 1. to the end.

Riches that are unſanctified (*viz.*) given to wicked Rich Men, their puniſhments and

ſad

ſad ends, *Pſ* 73. *v.*1. to *v.*25. *Pſ.*49. *v.* 1. to the end. *Pſ.*39 *v.*4. to *v.*9. *Pſ.*52. *v.*1. to the end.

Righteouſneſs of God. See the Head of God's Juſtice and Righteouſneſs.

Righteouſneſs of the Saints. See the head of Juſtice or Righteouſneſs.

Repentance for ſin. What the Grace is, together with the bleſſing upon true Penitents, ſet forth in *David*'s Repentance for Adultery, and Murder, *Pſ.*51 *.v.*1. to the end. *Pſ.*32. *v.*3. to *v* 8. *Pſ.*34. *v.*1. to the end. *Pſ.* 38.*v.*1. to the end. *Pſ.*95. *v.* 1. to the end.

Reſurrection of the Saints, *Pſ.* 16. *v.* 5. to the end.

S

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Sorrow under Deſertion and Sickneſs, *Pſ.* 88. *v.* 1. to the end.

Sickneſs, A Prayer for ſuch, *Pſ.*6. *v.* 1. to *v.* 8. *Pſ.*30. *v.*1. to *v.*10. The Praiſes of ſuch for Recovery, *Pſ.*77. *v.*1. to the end. *Pſ.*41. *v.*4. to the end.

Salvation Temporal, Spiritual, Eternal. See in the Head of God the Fountain of all Salvations.

Sacrifices, what Sacrifices are moſt acceptable to God, both under the Law, and Goſpel, *Pſ.*50. *v.*7. to *v.*16. *Pſ.*51. *v.*15. to *v.*18.

Sin. A Prayer for Mercy and forgiveneſs

of

of ſin, *Pſ.*25. *v.*1. to the end. *Pſ.*40. *v.*11. to *v.*14. Pſ.130. *v.*1. to the end. *Pſ* 51. *v.*1. to the end.

Sin. The evil and danger of it, *Pſ* 10. *v.*1. to the end. *Pſ.*11. *v.*1. to the end. *Pſ.*1. *v.*4. to the end. Pſ. 5. *v.*1. to the end. The evil of ſins, or preſumptuous ſins, *Pſ.*19. *v.*12. to the end. A Prayer againſt wicked men, *Pſ.*28. *v.*5. to *v.*6.

Sinners not to be envied, or fretted at, *Pſ.* 37. *v.* 1. to the end. *Pſ.*70. *v.*1. to the end.

Sinners, their puniſhments, *Pſ* 9. *v.*15. to 18

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Sinners, God's Counſel to ſuch, in *Pſ.*32. *v.*8. to *v.*11. *Pſ.*50. *v.*16. to the end. *Pſ.*51. *v.* 15. to *v.* 18.

Sincerity; ſee the head of uprightneſs.

Slandering, the evil and puniſhment thereof, *Pſ.* 52. *v.* 1. to the end.

T

Tongues that are evil, their puniſhment, *Pſ.* 39. *v.* 1. to *v.* 4.

V

Unity, the bleſſedneſs of Unity and Peace in Families, Churches, and Nations, *Pſ.*133. *v.* 1. to the end.

Uprightneſs and Sincerity, and perfectneſs, ſo called in the Saints, both under the Law,

Law, and Gospel, as the certain sign of a converted Person, the blessedness of this Test, of all graces and Christians, See *Ps.* 26. *v.* 1. to the end. *Ps.* 25. *v.* 8. to the end. *Ps.* 37. *v.* 34. to the end.

W

VVisdom of the Saints, Kings, or others, *Ps.* 2. *v.* 10. to the end. *Ps.* 19. *v.* 10. to the end. *Ps.* 107. *v.* 40. to the end. *Ps.* 119. *v.* 97. to *v.* 105.

VVord, Law, Statutes, and Ordinances of God; See their Excellency, *Ps.* 119. *v.* 1. to the end. *Ps.* 19. *v.* 7. to the end.

X

This Letter X. is not to be found in the whole Scripture.

Y

Years, And time to be considered of, *Ps.* 90. *v.* 1. to the end.

Z

Zeal for God's Glory, *Ps.* 42. *v.* 1. to *v.* 5. *Ps.* 69. *v.* 1. to *v.* 20. *Ps.* 26. *Ps.* 132. *v.* 1. to *v.* 11. *Ps.* 139. *v.* 19. to the end.

Zeal For the Churches Prosperity, and against the Enemies thereof, under the Typical Name, *Zion* and *Jerusalem*. *Ps.* 51. *v.* 15. to the end. *Ps.* 79. *v.* 1. to the end. *Ps.* 122. *v.* 1. to the end. *Ps.* 137. *v.* 1. to the end. *Ps.* 147. *v.* 1. to the end. *Ps.* 68. *v.* 28. to the end. *Ps.* 87. *v.* 1. to the end. *Ps.* 97. *v.* 7. to the end. *Ps.* 126. *v.* 1. to the end. *Ps.* 125. *v.* 13. to the end. *Ps.* 162. *v.* 13. to the end. *Ps.* 116. *v.* 15. to the end. *Ps.* 69. *v.* 30. to the end. *Ps.* 129. *v.* 1. to the end. *Ps.* 146. *v.* 5. to the end. *Ps.* 149. *v.* 1. to the end. *Ps.* 9. *v.* 6. to the end. *Ps.* 65. *v.* 1. to *v.* 6. *Ps.* 76. *v.* 1. to the end. *Ps.* 99. *v.* 1. to the end. *Ps.* 48. *v.* 1. to the end. *Ps.* 74. *v.* 1. to the end. *Ps.* 14. *v.* 1. to the end. *Ps.* 53. *v.* 1. to the end. *Ps.* 50. *v.* 1. to *v.* 7. *Ps.* 20. *v.* 1. to the end. *Ps.* 100. *v.* 1. to the end. *Ps.* 134. *v.* 1. to the end. *Ps.* 135. *v.* 13. to the end.

FINIS.

ERRATA.

Page 2. line 5. read P*ſalm* 74. p. 6. l. 26. for P*ſal.* 80. r. 86. p. 13. l. 6. r. P*ſal.* 89. *v.* 10. to *v.* 19. p. 14. l. 17. r. P*ſal.* 107. p. 17. l. 24. for *Vanity*, r. *Unity*. p. 18. l. 15. r. P*ſal.* 12. *v.* 1. to the end. p. 21. l. 6. for *the evil of ſins*, r. *the evil of ſecret*. p. 21. l. 13. for *v.* 3. r. *v.* 1.